



St. Clair County
ALABAMA



Stanley D. Batemon
Chairman

Tina Morgan
Administrator/Treasurer

St. Clair County Commission
165 5th Avenue Suite 100
Ashville, Alabama 35953
Ph (205) 594-2100
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Jeff Brown
Ricky Parker
Joey Stevens
Bob Mize
Associate Members

St. Clair County Commission
Work Session
July 17, 2025
St. Clair County Annex
Ashville, Alabama

- 1:00 p.m. Susan Clark, Wolf Creek Water, Sewer, & Fire Protection Authority
Re: Grant funding
- 1:15 p.m. Dan Dahlke, Engineer
- 1:30 p.m. Roddy Wolfe, Property Manager
Re: Update on property & projects
- 1:45 p.m. Ashley Hay, Asset Manager
Re: Updates on the Arena
- 2:00 p.m. Dewayne Lovell
Re: Invitation to a Window Tinting Demo
- 2:15 p.m. Mayor Derrick Mostella
Re: Ashville Jail & 72 Hr. Detention Center
- 2:30 p.m. Kyle Barrentine, County Attorney



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“The below is an informal, unofficial, general summation of the Work Session Agenda. It is subject to change, additions, and deletions.”

1. Discuss hiring policies. HR is working on this item.
2. Discuss approval of a sales tax rebate policy. Rachel & Kyle are working on this.
3. Discuss purchasing card/travel policies.
4. Discuss projects & architects. Can we hire an architect to draw these, then use the specs from the architect, let bid & have a pre-bid conf.?
72 hr. detention center
Vacant bank bld in Ashville.-Need specs for inside & outside of building
Road Dept. pole barn to store equipment-Dan is working on this.
Covered pavilion at shooting range- Need specs & quotes
5. Discuss the new building the County purchased (former News Aegis). What departments/agencies are going to be housed there?
6. Discuss the request of Roddy Wolfe, Property Manager, to surplus and sell on Gov.deals.com the following:
15KW Generator Inv. #5528
15KW Generator Inv. #5553
7. Discuss renewing the annual Johnson Controls fire protection monitoring in the amount of \$765 for each of the following locations: Ashville Courthouse, Pell City Courthouse & the Ashville Annex, pending the county attorney’s review. The total for all three locations is \$2,295.
8. Discuss quotes for HVAC units at the Ashville courthouse. Roddy is waiting on quotes.

9. Discuss a quote from Shelsky Metal Detectors Sales & Service LLC for the purchase, installation & a one year warranty for a new X-ray machine in the amount of \$20,220.
10. Discuss a quote from Shelsky Metal Detectors Sales & Service LLC for the purchase, installation & a two year warranty for a Garrett walk through metal detector with thirty-three distinct detection zones in the amount of \$2,891.
11. Discuss payment of PWP.
12. Discuss the request from Wolf Creek Water, Sewer, & Fire Protection Authority for funding/matching for an ADEM grant. Their engineer needs to discuss with Witt O'Briens.
13. Discuss approval RFP/RFQ/Architects for the bank bld. & shooting range bld.
14. Discuss rescinding Glenn Morgan's hire for the vacant IT Tech position, Bradley Siewert, approved July 8, 2025.
15. Discuss the request of John Myers, Assistant IT Manager, to surplus and dispose of the following various IT related items, see list.
16. Discuss the request of Ken Crowe, Revenue Commissioner, to surplus and dispose of the following items:
HP Computer Inv. #8670
HP Color Jet Printer Inv. #8676
Swingline Shredder Inv. #9436
17. Discuss the request from Ken Crowe, Revenue Commissioner, to rescind/remove the item approved 6-10-2025 to hire one seasonal/temporary full-time revenue clerk for five weeks at a pay grade 13. This will require a budget amendment in the estimated amount of \$1,700.
18. Discuss amending the item approved on 7-8-2025 to amend the budget in the amount of \$1,100 to purchase pens/stalls for the arena. (Ashley is asking for \$15,000-Quote for \$21,025)
19. Discuss the request of Ashley Hay to apply for the Edward Byrne Memorial Justice Assistance Grant Program for 3D printer technology for the Sheriff's office. No match, \$90,000.
20. Discuss transferring a conference table Inv #2748 & a sofa Inv #3044 from the D.A.'s office to the Sheriff's office.

21. Discuss the request from Sheriff Murray to surplus and sell vehicles on Gov.deals.com, see list.
22. Discuss transferring three tahoes from the Sheriff's office.
2016 Chevy Tahoe VIN #9013
2016 Chevy Tahoe VIN #9117
2016 Chevy Tahoe VIN #2151
23. Discuss the request from Phillip Barnard, Jail Administrator, to let bid for a search and rescue trailer for the Sheriff's office. Former Pistol permit fd.
24. Discuss the request of Sheriff Murray to remodel & add a restroom at the Sheriff's Training center in Ashville.
25. Discuss the request from Freddie Turrentine, Operations Administrator, to pay an invoice to MCA without a purchase order in the amount of \$565.99 for installation of radios for patrol vehicles.
26. Discuss transferring a 2017 Ford Explorer VIN#1215 from the coroner to the commission.
27. Discuss transferring a 2013 Ford Explorer VIN#4076 from the commission to the IT Division.
28. Discuss the travel request.
29. Discuss the board appointments.
30. Informational item: Correction to the minutes on 5-27-2025 Commissioner Stevens was appointed to the Day Program; Commissioner Parker was added by mistake.
31. Informational item: Due to Grand Jury next week, the Pell City Commission meeting will be moved to another courtroom.

Board Appointments

July 17, 2025

M4A

Josh Taylor Resigned from board.

Katrina Hennings Resigned from board.
Alternate member

Birmingham Metropolitan Planning Organization (MPO)

Stephen Graham Resigned from board.

Chandler Mtn./Greasy Cove Water Authority

Chad Smith May 14, 2025 District One
#256-613-1947

Al Eason May 14, 2025 District Three
#205.903.441

Gary Duncan May 14, 2025 District One
#256-458-4431

Jefferson-Blount-St. Clair Mental Health Authority

Dr. Julie Mariott April 1, 2021 District Three-Resigned 2-6-2020

Northeast St. Clair Water, Sewer and Fire Authority

Kathy Wood-Carden April 24, 2018 District One
#205.594.5973

Robert Lett April 24, 2018 District Three
#256-390-0354

Cook Springs Water Authority: #205.338.4220

Martin Kollmorgen March 1, 2021 District One
884-3655

Important Dates to Remember

For July 17, 2025, Work Session

- **Please notify a member of administration for reservations & registrations to classes and/or conferences by email at administrative@stclairco.com**
- **July 23-24, 2025: CGEI Recently Enacted Laws Impacting Counties in Prattville, AL**
- **July 27-29, 2025: EDAA 2025 Summer Conference in Point Clear, AL**
- **August 19-21, 2025: ACCA Annual Convention at Perdido Beach Resort**
- **September 10-11, 2025: CGEI: Personnel Administration in Prattville, AL**
- **October 12-15, 2025: 911 NENA Gulf Coast Conference in Orange Beach, AL**
- **December 10-11, 2025: ACCA Annual Legislative Conference in Florence, AL**