

ST. CLAIR COUNTY COMMISSION MEETING APRIL 12, 2022

The St. Clair County Emergency Communications District met in regular session on April 12, 2022, in the County Commission Chambers of the St. Clair County Courthouse Annex #1 (Administrative Center) in Ashville, Alabama.

Members Present: Paul Manning, Chairman  
Jeff Brown, Commissioner District One  
Ricky Parker, Commissioner District Two  
Tommy Bowers, Commissioner District Three  
Bob Mize, Commissioner District Four

Members Absent: None

Others Present: Tina Morgan, Administrator  
Corey Philips, Assistant Deputy Administrator  
Dan Dahlke, Engineer  
Gary Hanner, License Inspector  
James E. Hill, III, County Attorney  
Freddie Turrentine, Operations  
Aislinn Campbell, E-911 Director  
Gary Staples  
Stan Batemon  
Don smith, EDC  
Dale Isbell, Sheriff's Dept.  
Sheriff Billy Murray  
Robbie Young, Dispatch  
Brooke Perez, Dispatch  
Kristy Stathers, Dispatch  
Anna Milton, Dispatch  
Jimmy Holladay  
Larry McCullough  
Gary McBurnett

**CALL TO ORDER E-911 BOARD MEETING**

Chairman Paul Manning declared a quorum present at 9:04 a.m. and called the meeting to order.

**APPROVAL OF AGENDA**

On a motion by Commissioner Parker, seconded by Commissioner Bowers, with all voting aye, it was

RESOLVED, that the agenda is approved as presented.

**APPROVAL OF MINUTES**

On a motion by Commissioner Parker, seconded by Commissioner Bowers, with all voting aye, it was

RESOLVED, that the minutes of the E-911 meeting on February 8, 2022, be approved.

**NEW BUSINESS**

The first item of New Business was to discuss approval of an agreement with Rapid SOS. The 2-year agreement is at no cost. E-911 will work with Rapid SOS on a trial period to see how the system will work with the county E-911 database. On a motion by Commissioner Parker, seconded by Commissioner Mize, with all voting aye, it was

RESOLVED, that an agreement with Rapid SOS. The 2-year agreement is at no cost is approved. E-911 will work with Rapid SOS on a trial period to see how the system will work with the county E-911 database. (Agreement to be made a part of these minutes as Attachment #1)

There being no further business, the meeting adjourned, subject to call, at approximately 9:06 a.m. On a motion by Commissioner Bowers, seconded by Commissioner Brown, with all voting aye.

{ SIGNATURE PAGE TO FOLLOW }

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Paul Manning, Chairman

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Jeff Brown, Commissioner

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Ricky Parker, Commissioner

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Tommy Bowers, Commissioner

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Bob Mize, Commissioner